

## DIVISION X - SPECIAL 4-H PROGRAMS

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### Division Rules & Regulations:

1. Only 4-H Members may exhibit in this division, except for Sections IX and XI - FFA Members may also exhibit in these sections.
2. Exhibitors and exhibits must comply with "General State Fair Rules & Regulations", "General 4-H and FFA Rules & Regulations", these "Division Rules & Regulations" and the applicable "Section Rules & Regulations" and other rules and regulations where noted in section.

### SECTION I - FASHION REVUE

Superintendent: Lacie Ashby Phone: 301-724-3320 E-mail – [lashby@umd.edu](mailto:lashby@umd.edu)

### Section Rules & Regulations:

1. There is a \$5.00 participant fee required for this event for competitive seniors and non-competitive 13-year olds.
2. Participants must be enrolled in a 4-H Clothing or Fashion Revue Project for the current year and the entry must be the current year's work. Participants may only compete in one class. Class descriptions and Judging Criteria are available from a 4-H Extension Educator.
3. Each 4-H office may enter two (2) Seniors (ages 14-18 as of 1/1/18) per class, except for class X2025 13 year old Category in which each 4-H office may enter two (2) Intermediates (age 13 as of 1/1/18). **Pre-entry is required. YOU MUST USE THE INTERNET ENTRY SYSTEMS FOUND AT [www.marylandstatefair.com](http://www.marylandstatefair.com) Internet entries are due July 31, 2018.** Exhibitor without internet access should contact their county Extension Educator for assistance. **Constructed Garment entries are also encouraged to enter in the 4-H Indoor Building in the Clothing Division.**
4. Participants will be required to participate in all Fashion Revue activities at the State Fair, beginning on Friday, August 31, 2018 at 1pm and continuing until after the show at 6:00 p.m. Participants must report to the Superintendent at 1pm in the Fasig-Tipton Horse Sales Pavilion. The Fashion Revue will be held at 6 pm in the Cow Palace.
5. Awards: Participants will receive a Participation Ribbon and a Premium of \$10. Rosettes and Special Awards will be presented to the Constructed Grand Champion and Ready-to-Wear Grand Champion.
6. All entries may have single or multiple garments (Ex. Casual Wear could be a sundress and jacket. Sports/Lounge Wear could be shorts and a top or a pajama set.)
7. Juniors and Intermediates Show. This is a great opportunity for youth to showcase their fashions on the Fashion Revue Stage on Friday August 31, 2018 during the Intermission of the State Fashion Revue Show which begins at 6pm.
8. All narrations need to be sent electronically to Chris Rein at [crein@umd.edu](mailto:crein@umd.edu) by August 30<sup>th</sup>. Narrations for all show participants should be 100 words maximum. Scripts will be reviewed and revised as needed.
  - a. **Example of a good narration:** Spring is here, and Becky Clover strolls down the runway in her floral, three-piece outfit. This pattern looked so perfect in the store that she had to make a top with it. The fabric for the pants was no easy find. Many stores later, Becky found the perfect match. The jacket blends easily with the rest of the colors. Currently, Becky is President of her Poplar 4-H Club. She enjoys cooking, crafts, leadership, and – of course – sewing. Some of her favorite 4-H activities are 4-H camp and the Maryland State Fair. No matter what you do, Becky, you will always be styling in this outfit.
9. The State Fashion Revue Committee will be offering every Senior (age 14-18 as of 1/1/18) youth that participate in the 2018 State Fashion Revue Show the opportunity to attend a bus trip to New York City in late February/early March of 2019. This trip will provide an opportunity for youth to explore all the career opportunities that are available in the fashion industry. The bus trip packets and details will be shared with participants after judging on August 31, 2018.

#### CONSTRUCTED GARMENT CLASSES

X3001 Sports/Lounge Wear  
X3002 Costumes  
X3004 Recycled Design  
X3005 Formal Wear  
X3006 Business Professional  
X3007 Outer Wear  
X3008 Dresses  
X3009 Separates

#### READY-TO-WEAR GARMENT CLASSES

X3015 Sports Wear/Lounge Wear  
X3016 Costumes  
X3017 Formal Wear  
X3018 Business Professional  
X3019 Outer Wear  
X3020 Dresses  
X3021 Separates  
X3022 Wearable Art

#### NON-COMPETITIVE CLASS

X2025 13 Year Old

#### JUNIOR & INTERMEDIATES

X1024 Junior  
X2024 Intermediates

*X3010 Award Class (Fair Use Only) - Grand Champion Constructed - Rosette & Special Award*

*X3023 Award Class (Fair Use Only) - Grand Champion Ready to Wear - Rosette & Special Award*

### REMEMBER!

Mini Fashion Revue and Mannequin Modeling can be entered through the 4-H Presents program! Contact Sandy Corridon ([corridon@umd.edu](mailto:corridon@umd.edu)) for more information.

*University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry or national origin, marital status, genetic information, political affiliation, or gender identity and expression. 12/2015*

## SECTION V - ENTREPRENEURSHIP PRODUCT DISPLAY

Superintendent: Albert Lewis Phone: 410-856-1850 ext. 124 Email: [alewis17@umd.edu](mailto:alewis17@umd.edu)

4-H members enrolled in a Learn & Earn Project for the current year as an Individual or Group may display and sell their projects during the State Fair in the Cow Palace. **Participants must pre-register with their 4-H office by July 31, 2018, and then contact the Superintendent to schedule a date and time.** Participants may have only one show during the State Fair. Products displayed/sold must be the results of a 4-H Entrepreneurship Project. An adult leader must be present at all times during the set-up, sale and tear-down. 2 tables and 2 chairs will be provided. Participants must provide any additional decorations or equipment that they need. Participants are encouraged to promote 4-H and the Entrepreneurship project to the public during the period of their show. *Participants in this section are not judged and do not receive ribbons or premiums.*

## SECTION VI – 4-H PRESENTS! PROGRAM

Superintendent: Nia Fields Phone: (301) 314-7363 e-mail: [nfields@umd.edu](mailto:nfields@umd.edu)

### Section Rules & Regulations:

1. **Activities:** The 4-H Presents! Program is designed to allow 4-Hers to showcase their communication skills through presentations.
2. **Registration:** 4-H Presents! Participants DO NOT use the online entry system. Participants must complete the Entry Form found at the end of this section and transmit it by mail, FAX, or e-mail to the Maryland 4-H Center. Participants must also complete and submit an Exhibitor Release form.
3. **Schedule:** Participants may indicate preferred presentation dates when completing the Entry Form. Presentations will be scheduled as they are received, on a first-come/first-served basis. The Presentations schedule and details will be sent to participants prior to the Maryland State Fair.
4. **4-Her PRESENTATIONS:** 4-Hers are invited to perform public speaking, dramatic arts, and talents. Presentations may be given by individual 4-Hers, teams, or groups. Presentations must have been given at least once in the past year by the 4-Her(s) at a local/county 4-H, school, community, or extracurricular event. Presentations may be one of the following:
  - a. Demonstration
  - b. Visual Presentation
  - c. Prepared Speech
  - d. Radio PSA
  - e. Interpretation – Dramatic, Humorous, or Poetry
  - f. Talent

All presentations except Radio PSA will be performed once. Radio PSAs will be performed **three times** in a one hour period.

Demonstrations, Visual Presentations, Prepared Speeches, and Talent performances must be 3-15 minutes in length. Interpretations must be 1½ -5 minutes in length. Radio PSAs must be 30 seconds in length.

Performances will take place on a stage in the 4-H/Home Arts Building. Microphones, an easel, and a table or work surface will be provided. Space may be limited for talent performances. If kitchen use is requested please note on the entry form. Participants may not offer any food products to judges or the general public.

4-H Presents is open to **ALL** project areas. Any 4-Hers who would like to do a Demonstration using their animal that is already being exhibited at the State Fair, may request accommodations for outside presentation space on your entry form.

5. **Awards:** Participants will receive a ribbon and a premium based on the following pay scale:
  - a. Demonstrations(4050): Blue - \$15, Red - \$10, White - \$7
  - b. Visual Presentation(4051): Blue - \$10, Red - \$7, White - \$5
  - c. Prepared Speech(4052): Blue - \$10, Red - \$7, White - \$5
  - d. Radio PSA(4053): Blue - \$10, Red - \$7, White - \$5
  - e. Interpretation(4054): Blue - \$10, Red - \$7, White - \$5
  - f. Talent(4055): Blue - \$10, Red - \$7, White - \$5

## SECTION VI – TOP CHEF! CONTESTS

Superintendent: Nia Fields Phone: (301) 314-7363 e-mail: [nfields@umd.edu](mailto:nfields@umd.edu)

### Section Rules & Regulations:

1. **Activities:** The Top Chef! Contests allows 4-Hers to compete simultaneously to prepare a meal or dish in front of a live audience.
2. **Registration:** TOP CHEF! CONTESTANTS DO NOT use the online entry system. Contestants must complete the Entry Form found at the end of this section and transmit it by mail, FAX, or e-mail to the Maryland 4-H Center. Contestants must also complete and submit an Exhibitor Release form.
3. **Schedule:** Contestants may choose Top Chef! Contests dates when completing the Entry Form. Top Chef! Contests details will be sent to participants prior to the Maryland State Fair.
4. **TOP CHEF! COMPETITIONS:** Contestants will prepare a meal or dish in front of a live audience, demonstrating creativity and 4-H “food smarts.” Contestants will compete simultaneously in their own designated work spaces. 4-Hers must provide their own ingredients, tools/materials, and presentation supplies. A kitchen (stove/oven, microwave, and refrigerator) is available; request use on the entry form.

4-Hers may enter both Top Chef! competitions. Top Chef! Events are open to individual contestants; teams are not permitted. For each competition 4-Hers will be given a maximum of 2 hours to create and present a finished dish. Contestants will be judged throughout the preparation phase and the final product will be evaluated. Contestants will also be evaluated on creativity of presentation. Awards will be presented at the conclusion of each competition.

**a. Top Chef Tailgate Throwdown (4056) – First Weekend**

Create a party theme and a menu for a family or club tailgate party. Contestants will develop a themed three-course menu consisting of an appetizer, a main dish, and a dessert. Contestants will prepare ONE of the courses (appetizer, main dish, or dessert – contestant’s choice) during the competition. The prepared dish and a printed description of the full menu will be presented on a table space creatively decorated by the 4-Her, reflecting the chosen theme.

**b. Top Chef Challenge (4057) – Second Weekend**

Create a healthy snack, dish, or meal for friends or family. Contestants will prepare different types of dishes, based on age groups. Any ingredients may be used; the dish/meal must be health-conscious. The prepared item(s) will be presented on a table place setting appropriate to the theme of the dish/meal. Categories are:

- i. Juniors (ages 8-10) – “Fuel Your Play” – Prepare a healthy snack
- ii. Intermediates (ages 11-13) – “Fuel Your Day” – Prepare a health breakfast
- iii. Seniors (ages 14-18) – “Fuel Your Family” – Prepare a balanced one-pot meal (made in an electric skillet, casserole, soup pot, etc)

5. **Awards:** Participants will receive a ribbon and a premium: Blue - \$15, Red - \$13, White - \$10

## SECTION VII - HORTICULTURE COMMUNICATION EVENT

Superintendent: Jamie Morris

Phone: (301) 791-1404

Email: [jkenton@umd.edu](mailto:jkenton@umd.edu)

### Section Rules & Regulations:

1. There is a \$5.00 participant fee required for this event.
2. Participants will participate according to their 4-H Age (as of 1/1/2018): Junior (ages 8-10); Intermediate (ages 11-13), Senior (ages 14-18) unless noted.
3. Participants must be enrolled in a 4-H Horticulture Project or related project for the current year. The Rules & Regulations for Visual Presentations apply in this section also. **All entries must be pre-entered by the local 4-H Extension Educator.** (See 4-H Judging Contest Division Rules and Regulations for additional information)
4. Participants may present in only one of the following categories and must follow the NJHA guidelines found through the links provided:
  - Demonstration in Horticulture: <http://njha.org/contests-projects-activities/demonstration-horticulture/>
  - Speaking in Horticulture (prepared speech): <http://njha.org/contests-projects-activities/speaking-horticulture/>
  - Extemporaneous Speaking in Horticulture: <http://njha.org/contests-projects-activities/extemporaneous-speaking-contests/>
5. **Judging:** Contestants will be scored by a panel of three judges according to the National Junior Horticulture Score Sheet (appropriate for their presentation; accessible through the links above) with the emphasis on presentation and content.
6. **Awards:** Participants will receive a ribbon and a \$10 participation premium.
7. An overall Senior State Winner will be selected from all categories and will have the opportunity to represent Maryland 4-H as the Horticulture Communicator on the State Horticulture Team at the National Junior Horticulture Contest held in October.
8. This event will take place on Saturday, September 1, 2018 at 1 pm in the 4H/Home Arts Building.

## SECTION IX - COSTUME ANIMAL PARADE

Superintendent:

Email: [mdsf4hffa@gmail.com](mailto:mdsf4hffa@gmail.com)

### Section Rules & Regulations:

1. This event is for the education of spectators and the enjoyment of exhibitors. 4-H/FFA Members and their animals will dress in coordinating or complimentary homemade costumes. Contestants may only enter one entry in this section. **Pre-entry is required. YOU MUST USE THE INTERNET ENTRY SYSTEMS FOUND AT [www.marylandstatefair.com](http://www.marylandstatefair.com). Internet entries are due July 31<sup>st</sup> Exhibitors without internet access should contact their County Extension Educator for assistance. All release forms are due to your County Extension Educator by July 31, 2018. All exhibitors must complete and submit a release form.**
2. Contestants animals may be from among the following: Beef Cattle, Dairy Cattle, Goat, Horse, Poultry, Rabbit, Cavy, Dog or from an enrollment in a 4-H Small Pets project. All animals must meet health regulations.
3. Each Contestant must write a narration in story or poem form (100-150 words) which will be read while Contestant is on display. One part should describe the theme of the costume while a second part should tell about the Contestant (name, age, name of 4-H club or FFA chapter, exhibitor's 4-H/FFA community projects, etc.). Narrations must be received by 7pm, Thursday, August 23<sup>rd</sup> in the 4-H Fair Office located in the Administration Building and can be sent electronically to: [mdsf4hffa@gmail.com](mailto:mdsf4hffa@gmail.com)
4. Animals entered in this event may be currently entered in a division in the State Fair. However, conformation of animal is not considered in judging.
5. **NEW:** Teams entries consisting of 3-10 participants will be allowed in class 4080.
6. **Judging:** Participants will be scored on: Educational Value-promotes 4-H/FFA and/or animal species, breed, use or product (25%); Originality-clever use of materials, creativity, uniqueness (25%); Workmanship-attractive, neat, effectively put together (25%), Audience Appeal-overall impression, message effectiveness (25%)
7. **Awards:** Ribbons and a \$10 participation premium will be awarded to each contestant. A trophy will be awarded to the 1<sup>st</sup> Place Winner in each age division.
8. This event will be held on Friday, August 24, 2018 at 7:00 pm in the horse show ring.

### CLASS

X1080 Junior Participant

X2080 Intermediate Participant

X3080 Senior Participant

X4080 Group Entry

## SECTION X - 4-H PHOTO CHALLENGE

Superintendent: Mr. Edwin Remsberg Phone: (301) 405-9235

Email: [remsberg@umd.edu](mailto:remsberg@umd.edu)

### Section Rules & Regulations:

1. This event is designed to provide 4-H Members with an opportunity to develop and demonstrate creative and communication skills through photography. Participants will be divided according to their 4-H Age: Junior (ages 8-10 as of 1/1/18), Intermediate (ages 11-13 as of 1/1/18), or Senior (ages 14-18 as of 1/1/18). **Pre-entry is required. YOU MUST USE THE INTERNET ENTRY SYSTEMS FOUND AT [www.marylandstatefair.com](http://www.marylandstatefair.com). Internet entries are due July 31, 2018. Exhibitors without internet access should contact their County Extension Educator for assistance. All release forms are due to your County Extension Educator by July 31<sup>st</sup>. All exhibitors must complete and submit a release form.**
2. Participants must provide their own digital camera. Participants will be permitted to canvass the fairgrounds to take pictures that best showcase the Maryland State Fair on Thursday, August 23<sup>rd</sup> through Sunday, August 26<sup>th</sup> at 9pm. Participants should consider variety, diversity and uniqueness when choosing their photos. Participants must select the scene, aim the camera and take the pictures without outside assistance or guidance. Participants must remain on the fairgrounds and are not allowed to enter areas that are off-limits to the general public. At the end of the allotted time period, participants must email five (5) photos to [MDSF4Hphotochallenge@gmail.com](mailto:MDSF4Hphotochallenge@gmail.com). Photos must be received by Sunday, August 26<sup>th</sup> at midnight. Entries will be printed as 4x6 photographs and judged. The top 10 photos from each age division will be mounted and displayed by Friday September 1<sup>st</sup> at 10:00am in the 4-H indoor building. Entries not placing in the top 10 will have their best single photograph displayed with a participation ribbon.
3. **Awards:** Ribbons and a \$10 premium will be awarded to the 1<sup>st</sup> – 10<sup>th</sup> Place Winners in each class. Rosettes will be awarded to the Best Collection of Pictures in each class. Special awards will be presented to the Best Single Picture in each class.
4. **Maryland State Fair and 4-H reserve the right to use images submitted for promotional purposes.**
5. The photo displays can be picked up Monday, September 3<sup>rd</sup> from 8-10pm or Tuesday September 4<sup>th</sup> from 9am – 7pm.

### CLASSES

X1090 Junior Photo Challenge

X2090 Intermediate Photo Challenge

X3090 Senior Photo Challenge

## SECTION XI - 4-H/FFA SHEPHERD'S LEAD EVENT

Superintendent: Mrs. Laura Kefauver Phone: (443) 604-4926

Email: [laurakefauver@hotmail.com](mailto:laurakefauver@hotmail.com)

### Section Rules & Regulations:

1. 4-H and FFA Members may exhibit in this division. Exhibitors may only enter 1 exhibit per class. **Pre-entry is required. YOU MUST USE THE INTERNET ENTRY SYSTEMS FOUND AT [www.marylandstatefair.com](http://www.marylandstatefair.com). Internet entries are due July 31<sup>st</sup>. Exhibitors without internet access should contact their County Extension Educator for assistance. All release forms are due to your County Extension Educator by July 31, 2018. All exhibitors must complete and submit a release form.**
2. Exhibitors and exhibits must comply with the applicable "Animal Rules & Regulations" and "Health Regulations for Livestock Exhibited in Maryland".
3. The sheep used in this event should be market lambs (whether lamb or ewe lamb) or breeding animals that have been conditioned, fitted and trained to show at halter.
4. A Narrative is required and must include the following information: a) a description of the outfit; b) information about the animal being led (name, breed, etc.); c) other activities and interests of the exhibitor. Narrations should be typed and handed in at 9am to the Superintendent when they come to get their show number.
5. **Judging:** Participants will be judged on mode of dress selected. The outfit must be attractive and lend elegance to the event. The garment must be made of at least 60% wool. Participants must furnish their own garment. Previously entered garments are not acceptable. The Judging Criteria will be as follows with a possible total score of 100pts: Outfit (40pts), Presentation and Control (30pts) and the Animal (30pts).
6. **Awards:** Ribbons and a \$10 participation premium will be awarded to the 1<sup>st</sup> – 10<sup>th</sup> Place contestants. A trophy will be awarded to 1<sup>st</sup> Place Winners in each Age Division.
7. This event will take place Saturday August 25, 2018 at 10:00 am in the Sheep Show ring. **Participants must check in with the Superintendent at 9:00 am in order to obtain a show number.**

### CLASSES

X1100 Junior Shepherd's Lead

X2100 Intermediate Shepherd's Lead

X3100 Senior Shepherd's Lead

## SECTION XIV – MARYLAND STATE FAIR YOUTH LIVESTOCK SALE

Chair: Maryland State Fair

Phone: 410-252-0200 ext. 224

Email: [rfogle@marylandstatefair.com](mailto:rfogle@marylandstatefair.com)

### Rules & Regulations:

1. The sale will take place on Monday, August 27, 2018 at 7 P.M. in the Cow Palace.
2. To be eligible for the Maryland State Fair Youth Livestock Sale, you must be a Maryland 4-H or FFA member in good standing and deemed eligible by the appropriate organization.
3. A 4-H/FFA member may nominate only 1 animal for the sale selection process for each species and may sell a maximum of two animals that they have exhibited from the following categories: Beef Steer, Dairy Steer, Lamb, Hog, Goat, Market Poultry, and Rabbit Pen. **Note: In 2019 each 4-H/FFA member will be limited to selling only ONE species.**
4. The Grand Champion Market Beef Steer, Dairy Steer, Market Goat, Market Lamb and Market Hog, Market Poultry & Rabbit Pen must be sold through the Sale. Exhibitors of the Reserve Champions in these divisions may sell their animals if they choose. **An exception is an exhibitor having multiple Grand Champions from the list above who must sell each Grand Champion.** If an exhibitor has both Grand and Reserve Champion of the same species, only the Grand Champion will sell.
5. A Grading Committee or the Specie Official Judge will review all animals nominated for the Sale and determine which animals are to be sold. The committee's decision is final. **New for 2018, the market beef steers and the market dairy steers will be graded at the time of weigh-in; according to the 2018 schedule this will be Friday, August 24th at 12:30pm.\*** The maximum number of each species to be sold is set by the Sale Committee and is shown below along with other requirements. \* Please note this change for 2018.

Species	Max. Number Sold	Minimum Weights	Min. Avg. Daily Gain	Sale Unit
Market Poultry	2 Market Poultry	n/a	n/a	per bird
Rabbits	2 pens (3 rabbits/pen)	3 lbs. min., 5 lbs. max. per rabbit	n/a	per pen
Market Goats	10 goats	50 lbs.	n/a	by head
Market Beef Steers*	20 steers total	1,000 – 1,400 lbs.	2.0 lbs.	per lb.
Market Dairy Steer*	1 steer total	1,000 – 1,500 lbs.	1.8 lbs.	per lb.
Market Lambs*	22 lambs	90 lbs.	0.35 lbs.	per lb.
Market Hogs*	22 hogs	225 - 300 lbs.	1.5 lbs	per lb.

\*Only the Grand Champion Dairy Steer will sell, and must meet ROG standards.

- a. Market Hog Sale Order: Grand Champion, Reserve Grand Champion, Champion Rate of Gain, if eligible
  - b. Market Lamb Sale Order: Grand Champion, Reserve Champion, and Champion Rate of Gain, if eligible
  - c. Market Goat Sale Order: Grand Champion, Reserve Grand Champion, and Champion Rate of Gain, if eligible
  - d. Market Steer Sale Order: Grand Champion, Reserve Grand Champion, Champion Rate-of-Gain, Breed Champions and Reserve Champions - if nominated, and make weight, ROG, and grading requirements. **After these animals have been determined the judge will select the steers for the remaining slots for the sale order.\*** The Champion Market Dairy Steer will sell after the Beef Steers - if eligible. \* Please note this change for 2018.
6. All sale animals are subject to blood, tissue, urine and other bodily fluid testing.
  7. **No resales are allowed through the ring including rabbits and market poultry.** All sale animals identified for **resale** are sold as a group to a packer at current market price.
  8. Refer to the respective Division for additional information pertaining to sale animal requirements.
  9. It is expected that the 4-H/FFA Member ("Seller") will present their animal in the sale ring. A Request for an exception must be in writing and given to the Chair by 12:00 noon on the day of the sale. Decisions by the Maryland State Fair Management are final. 4-H/FFA Members must wear proper show attire while presenting their animals in the sale ring (see General Rules and Regulations). Sellers are responsible for delivering their animals to designated holding pens before the auction and immediately after the animal is sold. Feed and feeding implements, if needed, will need to be left with the animals, if so deemed by the appropriate department superintendents.
  10. 4-H/FFA Members are expected to recruit potential buyers for the sale.
  11. **Sellers or any agent thereof are not allowed to approach buyers before, during or after the Sale to acquire a sale animal. Sellers found to be in violation of this rule will forfeit all income from the sale of the animal and will be referred to the 4-H and FFA State Fair Review Board where additional sanctions may be imposed.**
  12. In the event that a carcass of a sale animal is condemned by USDA inspectors, the buyer is given a choice of a full refund of the sale price or replacement of an equal quality and weight animal of the respective species, BY THE SELLER.
  13. Sales Checks will be released to the seller upon receipt of a Thank You note from the seller to the buyer. Buyer addresses will be sent to members by mid-September. Mail completed Thank You notes to the Maryland 4-H Foundation. Lost checks or checks not cashed within 60 days of check date will be subject to a \$40 reprocessing fee.
  14. A 6% commission fee will be deducted from each sale to cover costs of the Sale - i.e. promotion, pictures. Appropriate beef, pork, lamb check-off fees will also be deducted.
  15. All Sales Are Final. Terms are Net Cash at the Close of the Sale. Payments may be made by cash, Visa, MasterCard, Discover, American Express or personal check.
  16. Ownership and title passes to the buyer or their representative at the time of purchase. The buyer assumes ownership and responsibility for the animal at this time. 4-H/FFA and/or the seller is not responsible for any injury, sickness or death of the animal beyond the point of sale.
  17. The sale committee will make every effort to deliver purchased animals to their processor of choice within reason. The buyer is responsible for arranging the removal of purchased animals designated as "Haul by Buyer" from the fairgrounds. Animals must be removed by 10 am on the day following the Sale, unless other arrangements have been made with the Sale Chairs in advance.

**SECTION XV - 4-H/FFA ALL-STAR SHOWMANSHIP CONTEST**  
Superintendents: Becky Ridgeway, Ashley Travis, Chris Anderson, and Robert Fogle

**Section Rules & Regulations:**

1. Entries will be limited to the current year's Grand Champion Showmanship winner in the following species: Beef, Dairy Steers, Dairy Goats, Meat Goats, Sheep, and Swine; and the Grand Champion Dairy Cattle Showmanship winner from the previous year.
2. If the Grand Champion winner from a species chooses not to compete, the exhibitor must notify the superintendent immediately so the Reserve Grand Champion Showmanship winner from that species can participate.
3. Dress Code: Shirts will be provided to each exhibitor by the sponsor and must be worn with tan (4-H), white (dairy), or black (FFA) pants, belt and appropriate shoes.
4. Each contestant will show each species for a 5-minute time period, beginning with the species for which they were named Grand Champion winner. At the end of the time limit, the contestant will rotate onto the next species. The competition will conclude when each contestant has shown each species.
5. Contestants must provide the animal with which they won their respective showmanship division. This animal will be used by all contestants through the rotation sequence. Animal substitutions are allowed at the discretion of the superintendents.
6. Judges will be provided with a score card and judging criteria.
7. The scores from each species will be added and the contestant with the highest combined score will win. In the event that two contestants have the same combined score, a tie will be broken in this order:
  - a. Contestant with the highest score on the species that qualified him or her for All-Star Showmanship wins.
  - b. Contestant with the most consistent set of scores across all species wins.
8. Awards: Sponsored by Farm Credit. Winner of the All-Star Showmanship Contest will receive \$500. Each of the other contestants will receive \$200.
9. Criteria for the contest will be:
  - a. Showmanship Characteristics– 15 points
  - b. Handling of Animal – 50 points
  - c. Knowledge of Species– 25 points
  - d. Cooperation with Judge – 10 points

## 2018 Maryland State Fair 4-H Presents! Entry Form

### Division X – Special 4-H Programs, Section VI – 4-H Presents! Program

**Entry Deadline:** Entry must be received at the Maryland 4-H Center on or before **August 15, 2018**. Entry may be sent via mail, FAX, or e-mail to:

Mail: Maryland 4-H Center, Attn: State Fair 4-H Presents!, 8020 Greenmead Drive, College Park, MD 20740

FAX: 301-314-7146 or e-mail: [nfields@umd.edu](mailto:nfields@umd.edu)

**4-Hers may enter multiple events. Complete separate forms for Individual and Team/Group entries.**

#### INDIVIDUAL ENTRIES

Exhibitor Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

#### TEAM/GROUP ENTRIES

Group Name: \_\_\_\_\_

County: \_\_\_\_\_ 4-H Age of Oldest Team/Group Member: \_\_\_\_\_

Group Leader's/Parent's Name: \_\_\_\_\_ Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Group Leader's/Parent's Address: \_\_\_\_\_

Names of Team/Group Members: \_\_\_\_\_

#### Presentations (Check all that apply – one entry per category):

\_\_\_\_ Demonstration – Kitchen needed? \_\_\_\_ Yes \_\_\_\_ No  
\_\_\_\_ Visual Presentation  
\_\_\_\_ Prepared Speech  
\_\_\_\_ Radio Public Service Announcement (PSA)  
\_\_\_\_ Interpretation – Dramatic, Humorous, Poetry  
\_\_\_\_ Talent

#### Presentation Dates:

*Rank preferred dates 1-3; "X" dates not preferred*

\_\_\_\_ Saturday, Aug. 25, 2018 – 10:00am-12:00pm  
\_\_\_\_ Saturday, August 25, 2018 – 5:00pm-7:00pm  
\_\_\_\_ Sunday, August 26, 2018 – 3:30pm-7:00pm  
\_\_\_\_ Saturday, Sept. 1, 2018 – 10:00am-12:00 pm  
\_\_\_\_ Sunday, Sept. 2, 2018 – 10:00am-7:00pm

#### Top Chef Competitions (One entry per weekend—Individuals Only):

##### **Top Chef Tailgate Throwdown – First Weekend**

\_\_\_\_ Friday August 24, 2018 – 6:00-8:00 pm Kitchen needed? \_\_\_\_ Yes \_\_\_\_ No  
\_\_\_\_ Sunday, August 26, 2018 – 1:30 pm – 3:30 pm Kitchen needed? \_\_\_\_ Yes \_\_\_\_ No

##### **Top Chef Challenge – Second Weekend**

\_\_\_\_ Friday, August 31, 2018 – 6:00-8:00 pm Kitchen needed? \_\_\_\_ Yes \_\_\_\_ No  
\_\_\_\_ Saturday, September 1, 2018 – 4:00pm-6:00 pm Kitchen needed? \_\_\_\_ Yes \_\_\_\_ No

## MARYLAND 4-H FASHION REVUE CLASSES:

The State 4-H Fashion Revue is open to members ages 14 - 18 who have been selected by their unit (county/city 4-H office) for competition. Each unit may send two (2) 4-H members in each Constructed class and two (2) 4-H members in each Ready-to-Wear class. In addition, each unit may send two (2) 4-H members who are 13 as of January 1 of the current year to participate in the Fashion Revue.

Classes are as follows:

### A. GARMENT MADE AND MODELED BY 4-H MEMBER

- 1. Sports Wear/Lounge Wear**- Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleep wear.
- 2. Costumes** - Costumes which are historic, ethnic, or created for theatrical or special events.
- 3. Formal Wear** - Outfit suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.
- 4. Business/Professional** – Outfits appropriate for job interviews or professional settings.
- 5. Outer Wear** - Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.
- 6. Dresses** – could include a sundress or other non-formal dress.
- 7. Separates** – Jacket, vest, slacks, skirt, blouse, shorts an outfit appropriate for school or casual affair. (2 or more pieces.)
- 8. NEW\*\*\* Recycled Design** – member designs and sews a wearable garment from previously used materials. The completed garment is different from its original use. The original garment is not yardage like a bedspread or sheet, but an actual garment (or two or more garments). Additional fabric and trim may be added to complete the new garment. The new garment must show at least 50% change in construction. Member must include before and after pictures.

### B. READY-TO-WEAR FASHION MODELED BY 4-H MEMBER

- 9. Sports Wear/Lounge Wear** - Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleep wear.
- 10. Costumes** - Costumes which are historic, ethnic, or created for theatrical or special events.
- 11. Formal Wear** - Outfit suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.
- 12. Business/Professional** – Outfits appropriate for job interviews or professional settings.
- 13. Outer Wear** - Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.
- 14. Dresses** – could include a sundress or other non-formal dress.
- 15. Separates** - Jacket, vest, slacks, skirt, blouse, shorts - an outfit appropriate for school or casual affair. (2 or more pieces.)
- 16. NEW\*\*\* Wearable Art** – decorate a garment(s) using arts and crafts techniques, embellish to taste. Member must include before and after pictures.

**C. THIRTEEN YEAR OLD** - Two 4-H members per unit who are 13 as of January 1 of the current year may participate in the Fashion Revue but will not be judged. **Their participation will be as a learning experience and as a member of the county/city group. These activities are offered to the 13 year olds to prepare them for their first competitive year.**

# FASHION REVUE PARTICIPANT DATA FORM: DEADLINE: July 31, 2018

## STATE 4-H FASHION REVUE PARTICIPANT - GENERAL CONTEST RULES:

1. All participants must be enrolled in 4-H and currently enrolled in a clothing or fashion revue project.
2. Only senior 4-H members are eligible to compete in the state fashion revue program. 4-H members thirteen years of age are invited to model in the fashion revue, but are not judged.
3. Each fashion participant must complete the fashion revue participant data form and mail or email it to the UME Allegany County Office by **July 31, 2018**.
4. A participant is entered by their unit 4-H Educator for only one category in the state Fashion Revue.
5. Outfits entered and modeled must not have been modeled previously in the State Fashion Revue.
6. All Fashion Revue participants are required to participate in the entire schedule of events. Participants who have conflicts will be expected to make a choice. **Fashion Revue Events will be held on Friday September 1st, with afternoon judging and evening show.**
7. Each fashion revue participant will be judged in the category entered. The category will not be changed by the judges. Judging will be done by a team of qualified persons. They will use the criteria outlined on the judging card.
8. Judges' Choice Awards will be presented in areas of (1) *Best Model*, (2) *Best Accessorized*, and (3) *Best Selection*.
9. Fashion Revue awards are provided by the Maryland State Fair and Agriculture Society. A champion and reserve champion will be selected in categories 1 through 16 to receive a rosette.
  - a. The Grand Champion Constructed and Grand Champion Ready-to-Wear will be presented a bouquet of flowers.

### **Previous Grand Champions cannot compete in that Division.**

NOTE: One Fashion Revue Grand Champion could become a member of the 4-H Congress Delegation based on their Grand Champion Award and their 4-H Portfolio.

### **Constructed Garments Division:**

- **Class 1** Sports Wear/Lounge Wear
- **Class 2** Costumes
- **Class 3** Formal Wear
- **Class 4** Business/Professional
- **Class 5** Outer Wear
- **Class 6** Dresses
- **Class 7** Separates
- **Class 8** Recycled Design
- **Ready-to-Wear Outfits Division:**
- **Class 9** Sports Wear/Lounge Wear
- **Class 10** Costumes
- **Class 11** Formal Wear
- **Class 12** Business Professional
- **Class 13** Outer Wear
- **Class 14** Dresses
- **Class 15** Separate
- **Class 16** Wearable Art
- **Non-Competitive** 13 Year Old

<p>Send forms to: <b>Lacie Ashby</b> <b>UME Allegany Co Office</b> <b>1 Commerce Drive</b> <b>Cumberland, MD 21502</b> <b>lashby@umd.edu</b></p>
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# Fashion Revue Senior & 13 Year Old Exhibitors

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Full Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ 4-H Unit (County/City): \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Years in Clothing Project: \_\_\_\_\_ Age (as of Jan. 1): \_\_\_\_\_

Grade in School (as of Sept. 1): School attending in the Fall: \_\_\_\_\_

## Constructed Garments

## Ready-to-Wear

Please check the Class in which you are entering (check only one):

1. Sports Wear/Lounge Wear

2. Costume

3. Formal Wear

4. Business Professional

5. Outer Wear

6. Dresses

7. Separates

8. Recycled Design

9. RTW Sports Wear/Lounge Wear

10. RTW Costume

11. RTW Formal Wear

12. RTW Business Professional

13. RTW Outer Wear

14. RTW Dresses

15. RTW Separates

16. Wearable Art

**Non-Competitive** 13 Year Old

# Fashion Revue

Name: \_\_\_\_\_ County/City: \_\_\_\_\_

**NARRATION:** Write a 150-175 word script. Please attach your narration. Remember that it's much easier to model your garment on stage **while** the narrator has interesting things to say!!! Do a good job of describing your garment and your work creating the garment. You may also add what clubs you are enrolled in and the 4-H projects you carry. This will be read during the State 4-H Fashion Show. (You may submit the script used in your county/city Fashion Revue electronically. If you are at a loss for words, check out some help sheets, at <http://extension.umd.edu/4-h/4-h-program-areas/fashion-revue> .)

**Photograph:** Attach a COLOR full-length photograph of you wearing the outfit and accessories you will model at Fashion Revue. The photo must be at least 3" x 5" in size and no larger than 5" x 7".  
**Special Note:** Recycle Design & Wearable Art class entrants must attach a **BEFORE** and an **AFTER** photo of their outfit.

Attach photo here using a glue stick or tape. Please do not staple photo. Make sure your name and county/city is printed on the back of the photo. Photos will not be returned.