

Exhibitor Name
Address
City State Zip
Phone

<b>FAIR USE ONLY:</b>
EXHIBITOR: _____
RECEIVED ON: _____

**FARM & GARDEN DEPARTMENT  
 PRE-ENTRY DEADLINE  
 IS JULY 31st, 2017**

NOTE: Exhibits can also be entered over the Internet at <a href="http://marylandstatefair.com">marylandstatefair.com</a>
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**BY I.R.S. REQUIREMENTS YOUR SOCIAL SECURITY NUMBER MUST BE PROVIDED BEFORE PREMIUM CHECKS OVER \$600 CAN BE ISSUED**

I UNDERSTAND THAT THERE ARE RISKS ASSOCIATED WITH MY PARTICIPATION IN THE MARYLAND STATE FAIR. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS AND HEREBY RELEASE AND INDEMNIFY THE MARYLAND STATE FAIR AND AGRICULTURAL SOCIETY, INC., ITS OFFICERS, DIRECTORS, EMPLOYEES OR OFFICIALS FROM ANY LIABILITY ARISING THEREFROM.

\_\_\_\_\_  
 SIGNATURE DATE

- Section**
- A - Grain, Hay and Farm Crops
  - B - Fruits
  - C - Vegetables
  - D - Honey and Wax
  - E - Wine

- Section**
- F - Meats, Dairy Food and Eggs
  - G - Wool & Fleece
  - H - Christmas Trees
  - I - Home Brew
  - J - Flowers & Plants

ALL INFORMATION ON THIS FORM MUST BE FILLED OUT COMPLETELY OR THE ENTRY WILL NOT BE ACCEPTED.  
 BE SURE TO INCLUDE DIVISION LETTER AND CLASS NUMBER. SEE EXAMPLE. PLEASE PRINT CLEARLY

CLASS	QUANTITY (Only Section J)	DESCRIPTION
J194	3	EXAMPLE WHITE OR NEAR WHITE

