

DIVISION X - SPECIAL 4-H PROGRAMS

Division Rules & Regulations:

1. Only 4-H Members may exhibit in this division, except for Sections IX and XI - FFA Members may also exhibit in these sections.
2. Exhibitors and exhibits must comply with "General State Fair Rules & Regulations", "General 4-H and FFA Rules & Regulations", these "Division Rules & Regulations" and the applicable "Section Rules & Regulations" and other rules and regulations where noted in section.

SECTION I - FASHION REVUE

Superintendent: Lacie Ashby Phone: 301-724-3320 E-mail – lashby@umd.edu

Section Rules & Regulations:

1. There is a \$5.00 participant fee required for this event for competitive seniors and non-competitive 13-year olds.
2. Participants must be enrolled in a 4-H Clothing or Fashion Revue Project for the current year and the entry must be the current year's work. Participants may only compete in one class. Class descriptions and Judging Criteria are available from a 4-H Extension Educator.
3. Each 4-H office may enter two (2) Seniors (ages 14-18 as of 1/1/17) per class, except for class X2025 13 year old Category in which each 4-H office may enter two (2) Intermediates (age 13 as of 1/1/17). **Pre-entry is required. YOU MUST USE THE INTERNET ENTRY SYSTEMS FOUND AT www.marylandstatefair.com** Internet entries are due July 31st. Exhibitor without internet access should contact their county Extension Educator for assistance. **Constructed Garment entries are also encouraged to enter in the 4-H Indoor Building in the Clothing Division.**
4. Participants will be required to participate in all Fashion Revue activities at the State Fair, beginning on Friday September 1, 2017 at 1pm and continuing until after the show at 6:00 p.m. Participants must report to the Superintendent at 1pm in the Vista Room of the Administration Building. The Fashion Revue will be held at 6 pm in the Cow Palace.
5. Awards: Participants will receive a Participation Ribbon and a Premium of \$10. Rosettes and Special Awards will be presented to the Constructed Grand Champion and Ready-to-Wear Grand Champion.
6. All entries may have single or multiple garments (Ex. Casual Wear could be a sundress and jacket. Sports/Lounge Wear could be shorts and a top or a pajama set.)
7. Juniors and Intermediates Show. This is a great opportunity for youth to showcase their fashions on the Fashions Revue Stage on Friday September 1, 2017 during intermission of the State Fashion Revue Show at 6pm.
8. All narrations need to be sent electronically to Chris Rein at crein@umd.edu by August 30th. Narrations for all show participants should be 100 words maximum. Scripts will be reviewed and revised as needed.
 - a. **Example of a good narration:** Spring is here, and Becky Clover strolls down the runway in her floral, three-piece outfit. This pattern looked so perfect in the store that she had to make a top with it. The fabric for the pants was no easy find. Many stores later, Becky found the perfect match. The jacket blends easily with the rest of the colors. Currently, Becky is President of her Poplar 4-H Club. She enjoys cooking, crafts, leadership, and – of course – sewing. Some of her favorite 4-H activities are 4-H camp and the Maryland State Fair. No matter what you do, Becky, you will always be styling in this outfit.
9. The State Fashion Revue Committee will be offering every Senior (age 14-18 as of 1/1/17) youth that participate in the 2017 State Fashion Revue Show the opportunity to attend a bus trip to New York City in late February/early March of 2018. This trip will provide an opportunity for youth to explore all the career opportunities that are available in the fashion industry. The bus trip packets and detail will be shared with participants after judging on September 1, 2017.

CONSTRUCTED GARMENT CLASSES

X3001 Sports/Lounge Wear
X3002 Costumes
X3004 Recycled Design
X3005 Formal Wear
X3006 Business Professional
X3007 Outer Wear
X3008 Dresses
X3009 Separates

READY-TO-WEAR GARMENT CLASSES

X3015 Sports Wear/Lounge Wear
X3016 Costumes

X3017 Formal Wear
X3018 Business Professional
X3019 Outer Wear
X3020 Dresses
X3021 Separates
X3022 Wearable Art

NON-COMPETITIVE CLASS

X2025 13 Year Old

JUNIOR & INTERMEDIATES

X1024 Junior
X2024 Intermediates

X3010 Award Class (Fair Use Only) - Grand Champion Constructed - Rosette & Special Award

X3023 Award Class (Fair Use Only) - Grand Champion Ready to Wear - Rosette & Special Award

REMEMBER!

Mini Fashion Revue and Mannequin Modeling can be entered through the 4-H Presents program! Contact Sandy Corridon (corridon@umd.edu) for more information.

**SECTION V - ENTREPRENEURSHIP
PRODUCT DISPLAY**

Superintendent: Albert Lewis Phone: 410-856-1850 ext. 124 Email: alewis17@umd.edu

4-H members enrolled in a Learn & Earn Project for the current year as an Individual or Group may display and sell their projects during the State Fair in the Cow Palace. **Participants must pre-register with their 4-H office by July 31st and then contact the Superintendent to schedule a date and time.** Participants may have only one show during the State Fair. Products displayed/sold must be the results of a 4-H Entrepreneurship Project. An adult leader must be present at all times during the set-up, sale and tear-down. 2 tables and 2 chairs will be provided. Participants must provide any additional decorations or equipment that they need. Participants are encouraged to promote 4-H and the Entrepreneurship project to the public during the period of their show. *Participants in this section are not judged and do not receive ribbons or premiums.*

SECTION VI – 4-H PRESENTS! PROGRAM

Co-Superintendent: Cassandra Corridon Phone: (301) 314-7363 email: corridon@umd.edu

Co-Superintendent: Nia Fields Phone: (301) 314-7363 e-mail: nfields@umd.edu

Section Rules & Regulations:

1. **Activities:** The 4-H Presents! Program is designed to allow 4-Hers to showcase their communication skills through presentations.
2. **Registration:** 4-H Presents! Participants DO NOT use the online entry system. Participants must complete the Entry Form found at the end of this section and transmit it by mail, FAX, or e-mail to the Maryland 4-H Center. Participants must also complete and submit an Exhibitor Release form.
3. **Schedule:** Participants may indicate preferred presentation dates when completing the Entry Form. Presentations will be scheduled as they are received, on a first-come/first-served basis. The Presentations schedule and details will be sent to participants prior to the Maryland State Fair.
4. **4-Her PRESENTATIONS:** 4-Hers are invited to perform public speaking, dramatic arts, and talents. Presentations may be given by individual 4-Hers, teams, or groups. Presentations must have been given at least once in the past year by the 4-Her(s) at a local/county 4-H, school, community, or extracurricular event. Presentations may be one of the following:
 - a. Demonstration
 - b. Visual Presentation
 - c. Prepared Speech
 - d. Radio PSA
 - e. Interpretation – Dramatic, Humorous, or Poetry
 - f. Talent

All presentations except Radio PSA will be performed once. Radio PSAs will be performed three times in a one hour period.

Demonstrations, Visual Presentations, Prepared Speeches, and Talent performances must be 3-15 minutes in length. Interpretations must be 1½ -5 minutes in length. Radio PSAs must be 30 seconds in length.

Performances will take place on a stage in the 4-H/Home Arts Building. Microphones, an easel, and a table or work surface will be provided. Space may be limited for talent performances. If kitchen use is requested please note on the entry form. Participants may not offer any food products to judges or the general public.

4-H Presents is open to **ALL** project areas. Any 4-Hers who would like to do a Demonstration using their animal that is already being exhibited at the State Fair, may request accommodations for outside presentation space on your entry form.

5. **Awards:** Participants will receive a ribbon and a premium based on the following pay scale:
 - a. Demonstrations(4050): Blue - \$15, Red - \$10, White - \$7
 - b. Visual Presentation(4051): Blue - \$10, Red - \$7, White - \$5
 - c. Prepared Speech(4052): Blue - \$10, Red - \$7, White - \$5
 - d. Radio PSA(4053): Blue - \$10, Red - \$7, White - \$5
 - e. Interpretation(4054): Blue - \$10, Red - \$7, White - \$5
 - f. Talent(4055): Blue - \$10, Red - \$7, White - \$5

SECTION VI – TOP CHEF! CONTESTS

Co-Superintendent: Cassandra Corridon Phone: (301) 314-7363 email: corridon@umd.edu

Co-Superintendent: Nia Fields Phone: (301) 314-7363 e-mail: nfields@umd.edu

Section Rules & Regulations:

1. **Activities:** The Top Chef! Contests allows 4-Hers to compete simultaneously to prepare a meal or dish in front of a live audience.
2. **Registration:** TOP CHEF! CONTESTANTS DO NOT use the online entry system. Contestants must complete the Entry Form found at the end of this section and transmit it by mail, FAX, or e-mail to the Maryland 4-H Center. Contestants must also complete and submit an Exhibitor Release form.
3. **Schedule:** Contestants may choose Top Chef! Contests dates when completing the Entry Form. Top Chef! Contests details will be sent to participants prior to the Maryland State Fair.
4. **TOP CHEF! COMPETITIONS:** Contestants will prepare a meal or dish in front of a live audience, demonstrating creativity and 4-H “food smarts.” Contestants will compete simultaneously in their own designated work spaces. 4-Hers must provide their own ingredients, tools/materials, and presentation supplies. A kitchen (stove/oven, microwave, and refrigerator) is available; request use on the entry form.

4-Hers may enter both Top Chef! competitions. Top Chef! Events are open to individual contestants; teams are not permitted. For each competition 4-Hers will be given a maximum of 2 hours to create and present a finished dish. Contestants will be judged throughout the preparation phase and the final product will be evaluated. Contestants will also be evaluated on creativity of presentation. Awards will be presented at the conclusion of each competition.

a. Top Chef Tailgate Throwdown (4056) – First Weekend

Create a party theme and a menu for a family or club tailgate party. Contestants will develop a themed three-course menu consisting of an appetizer, a main dish, and a dessert. Contestants will prepare ONE of the courses (appetizer, main dish, or dessert – contestant’s choice) during the competition. The prepared dish and a printed description of the full menu will be presented on a table space creatively decorated by the 4-Her, reflecting the chosen theme.

b. Top Chef Challenge (4057) – Second Weekend

Create a healthy snack, dish, or meal for friends or family. Contestants will prepare different types of dishes, based on age groups. Any ingredients may be used; the dish/meal must be health-conscious. The prepared item(s) will be presented on a table place setting appropriate to the theme of the dish/meal. Categories are:

- i. Juniors (ages 8-10) – “Fuel Your Play” – Prepare a healthy snack
- ii. Intermediates (ages 11-13) – “Fuel Your Day” – Prepare a health breakfast
- iii. Seniors (ages 14-18) – “Fuel Your Family” – Prepare a balanced one-pot meal (made in an electric skillet, casserole, soup pot, etc)

5. **Awards:** Participants will receive a ribbon and a premium: Blue - \$15, Red - \$13, White - \$10

SECTION VII - HORTICULTURE COMMUNICATION EVENT

Superintendent: Jamie Morris

Phone: (301) 791-1404

Email: jkenton@umd.edu

Section Rules & Regulations:

1. There is a \$5.00 participant fee required for this event.
2. Participants will participate according to their 4-H Age (as of 1/1/2017): Junior (ages 8-10); Intermediate (ages 11-13), Senior (ages 14-18) unless noted.
3. Participants must be enrolled in a 4-H Horticulture Project or related project for the current year. The Rules & Regulations for Visual Presentations apply in this section also. **All entries must be pre-entered by the local 4-H Extension Educator.** (See 4-H Judging Contest Division Rules and Regulations for additional information)
4. Participants may present in only one of the following categories and must follow the NJHA guidelines found through the links provided:
 - Demonstration in Horticulture: <http://njha.org/contests-projects-activities/demonstration-horticulture/>
 - Speaking in Horticulture (prepared speech): <http://njha.org/contests-projects-activities/speaking-horticulture/>
 - Extemporaneous Speaking in Horticulture: <http://njha.org/contests-projects-activities/extemporaneous-speaking-contests/>
5. **Judging:** Contestants will be scored by a panel of three judges according to the National Junior Horticulture Score Sheet (appropriate for their presentation; accessible through the links above) with the emphasis on presentation and content.
6. **Awards:** Participants will receive a ribbon and a \$10 participation premium.
7. An overall Senior State Winner will be selected from all categories and will have the opportunity to represent Maryland 4-H as the Horticulture Communicator on the State Horticulture Team at the National Junior Horticulture Contest held in October.
8. This event will take place on Saturday, September 2, 2017 at 1 pm in the 4H/Home Arts Building.

SECTION IX - COSTUME ANIMAL PARADE

Superintendents: Amanda Clougherty

Phone: 410-252-1455

Email: mdsf4hffa@gmail.com

Section Rules & Regulations:

1. This event is for the education of spectators and the enjoyment of exhibitors. 4-H/FFA Members and their animals will dress in coordinating or complimentary homemade costumes. Contestants may only enter one entry in this section. **Pre-entry is required. YOU MUST USE THE INTERNET ENTRY SYSTEMS FOUND AT www.marylandstatefair.com Internet entries are due July 31st Exhibitors without internet access should contact their County Extension Educator for assistance. All release forms are due to your County Extension Educator by July 31st All exhibitors must complete and submit a release form.**
2. Contestants animals may be from among the following: Beef Cattle, Dairy Cattle, Goat, Horse, Poultry, Rabbit, Cavy, Dog or from an enrollment in a 4-H Small Pets project. All animals must meet health regulations.
3. Each Contestant must write a narration in story or poem form (100-150 words) which will be read while Contestant is on display. One part should describe the theme of the costume while a second part should tell about the Contestant (name, age, name of 4-H club or FFA chapter, exhibitor's 4-H/FFA community projects, etc.). Narrations must be received by 7pm, Thursday, August 24th in the 4-H Fair Office located in the Administration Building and can be sent electronically to: mdsf4hffa@gmail.com
4. Animals entered in this event may be currently entered in a division in the State Fair. However, conformation of animal is not considered in judging.
5. **NEW:** Teams entries consisting of 3-10 participants will be allowed in class 4080.
6. **Judging:** Participants will be scored on: Educational Value-promotes 4-H/FFA and/or animal species, breed, use or product (25%); Originality-clever use of materials, creativity, uniqueness (25%); Workmanship-attractive, neat, effectively put together (25%), Audience Appeal-overall impression, message effectiveness (25%)
7. **Awards:** Ribbons and a \$10 participation premium will be awarded to each contestant. A trophy will be awarded to the 1st Place Winner in each age division.
8. This event will be held on Friday, August 25, 2017 at 7:30 pm in the horse show ring.

CLASS

X1080 Junior Participant

X2080 Intermediate Participant

X3080 Senior Participant

X4080 Group Entry

SECTION X - 4-H PHOTO CHALLENGE

Superintendent: Mr. Edwin Remsberg Phone: (301) 405-9235

Email: remsberg@umd.edu

Section Rules & Regulations:

1. This event is designed to provide 4-H Members with an opportunity to develop and demonstrate creative and communication skills while demonstrating their knowledge and enjoyment of photography. Participants will participate in divisions according to their 4-H Age: Junior (ages 8-10 as of 1/1/17), Intermediate (ages 11-13 as of 1/1/17), or Senior (ages 14-18 as of 1/1/17). **Pre-entry is required. YOU MUST USE THE INTERNET ENTRY SYSTEMS FOUND AT www.marylandstatefair.com Internet entries are due July 31st. Exhibitors without internet access should contact their County Extension Educator for assistance. All release forms are due to your County Extension Educator by July 31st. All exhibitors must complete and submit a release form.**
2. Participants will provide their own digital camera. Participants will be allowed Thursday August 24th through Sunday August 27th at 9pm to canvass the fairgrounds and shoot scenes that best showcases Maryland state Fair. Participants should consider variety, diversity and uniqueness when choosing their scenes. Participants must select the scene, aim the camera and take the pictures without outside assistance or guidance. Participants must remain on the fairgrounds and are not allowed to enter areas off-limits to the general public. At the end of the allotted time, Participants must email their best 5 photos to MDSF4Hphotochallenge@gmail.com by Sunday August 27th at midnight. Entries will be printed as 4x6 photographs and judged. The top 10 in each age division will be mounted and displayed by Friday September 1st at 10:00am in the 4-H indoor building. Entries not placing in the top 10 will have best single photograph displayed with a participation ribbon.
3. **Awards:** Ribbons and a \$10 participation premium will be awarded to the 1st – 10th Place Winners in each class. Rosettes will be awarded to the Best Collection of Pictures in each class. Special awards will be presented to the Best Single Picture in each class. **Maryland State Fair and 4-H reserve the right to use images submitted for promotional purposes.**
4. The photo displays can be picked up Monday September 4th from 8-10pm or Tuesday September 5th from 9am – 7pm.

CLASSES

X1090 Junior Photo Challenge

X2090 Intermediate Photo Challenge

X3090 Senior Photo Challenge

SECTION XI - 4-H/FFA SHEPHERD'S LEAD EVENT

Superintendent: Mrs. Laura Kefauver Phone: (443) 604-4926

Email: laurakefauver@hotmail.com

Section Rules & Regulations:

1. 4-H and FFA Members may exhibit in this division. Exhibitors may only enter 1 exhibit per class. **Pre-entry is required. YOU MUST USE THE INTERNET ENTRY SYSTEMS FOUND AT www.marylandstatefair.com Internet entries are due July 31st. Exhibitors without internet access should contact their County Extension Educator for assistance. All release forms are due to your County Extension Educator by July 31st. All exhibitors must complete and submit a release form.**
2. Exhibitors and exhibits must comply with the applicable "Animal Rules & Regulations" and "Health Regulations for Livestock Exhibited in Maryland".
3. The sheep used in this event should be market lambs (whether lamb or ewe lamb) or breeding animals that have been conditioned, fitted and trained to show at halter.
4. A Narrative is required and must include the following information: a) a description of the outfit; b) information about the animal being led (name, breed, etc.); c) other activities and interests of the exhibitor. Narrations should be typed and handed in at 6pm to the Superintendent when they come to get their show number.
5. **Judging:** Participants will be judged on mode of dress selected. The outfit must be attractive and lend elegance to the event. The garment must be made of at least 60% wool. Participants must furnish their own garment. Previously entered garments are not acceptable. The Judging Criteria will be as follows with a possible total score of 100pts: Outfit (40pts), Presentation and Control (30pts) and the Animal (30pts).
6. **Awards:** Ribbons and a \$10 participation premium will be awarded to the 1st – 10th Place contestants. A trophy will be awarded to 1st Place Winners in each Age Division.
7. This event will take place Sunday August 27, 2017 at 6:30 pm in the Sheep show ring. **Participants must check in with the Superintendent at 6:00 pm in order to obtain a show number.**

CLASSES

X1100 Junior Shepherd's Lead

X2100 Intermediate Shepherd's Lead

X3100 Senior Shepherd's Lead

SECTION XIV - 4-H/FFA LIVESTOCK SALE

Chair: Kathy Gordon
Co-Chair: Chris Anderson

Phone: 301-667-0559
Phone: 301-314-7187

Email: kgordon80@aol.com
Email: canders2@umd.edu

Rules & Regulations:

1. The sale will take place on Monday, August 28, 2017 at 7 P.M. in the Cow Palace.
2. A 4-H/FFA member may nominate only 1 animal for the sale selection process for each species and may sell a maximum of two animals being from different species that they have exhibited from the following categories: Beef Steer, Dairy Steer, Lamb, Hog, Goat, Market Poultry, and Rabbit Pen.
3. The Grand Champion Market Beef Steer, Dairy Steer, Market Goat, Market Lamb and Market Hog, Market Poultry & Rabbit Pen must be sold through the Sale. Exhibitors of the Reserve Champions in these divisions may sell their animals if they choose. Exhibitors are limited to a maximum of two species .If an exhibitor has both Grand and Reserve Champion of the same species, only the Grand Champion will sell.
4. A Grading Committee or the Specie Official Judge will review all animals nominated for the Sale and determine which animals are to be sold. The committee's decision is final. The maximum number of each species to be sold is set by the Sale Committee and is shown below along with other requirements.

<u>Species</u>	<u>Max. Number Sold</u>	<u>Minimum Weights</u>	<u>Min. Avg. Daily Gain</u>	<u>Sale Unit</u>
Market Poultry	2 Market Poultry	n/a	n/a	per bird
Rabbits	2 pens (3 rabbits/pen)	3 lbs. min., 5 lbs. max. per rabbit	n/a	per pen
Market Goats	10 goats	50 lbs.	n/a	by head
Market Beef /Dairy Steers	12 steers total	1,000 – 1,400 lbs.	2.0 lbs.	per lb.
Dairy Steer*	1 steer total	1,000 – 1,500 lbs.	1.8 lbs.	per lb.
Market Lambs	20 lambs	90 lbs.	0.35 lbs.	per lb.
Market Hogs	20 hogs	225 - 300 lbs.	1.5 lbs	per lb.

*Only the Grand Champion Dairy Steer will sell, and must meet ROG standards.

- a. Market Hog Sale Order: Grand Champion, Reserve Grand Champion, Champion Rate of Gain, if eligible
 - b. Market Lamb Sale Order: Grand Champion, Reserve Champion, and Champion Rate of Gain, if eligible
 - c. Market Goat Sale Order: Grand Champion, Reserve Grand Champion, and Champion Rate of Gain, if eligible
 - d. Market Steer Sale Order: Grand Champion, Reserve Grand Champion, Champion Rate-of-Gain, Breed Champions- if nominated.
5. All sale animals are subject to blood, tissue, urine and other bodily fluid testing.
 6. **No resales are allowed through the ring including rabbits and market poultry.** All sale animals identified for **resale** are sold as a group to a packer at current market price.
 7. Refer to the respective Division for additional information pertaining to sale animal requirements.
 8. It is expected that the 4-H/FFA Member ("Seller") will present their animal in the sale ring. A Request for an exception must be in writing and given to the Chair by 12:00 noon on the day of the sale. Decisions by the Livestock Sale Committee are final. 4-H/FFA Members must wear proper show attire while presenting their animals in the sale ring (see General Rules and Regulations). Sellers are responsible for delivering their animals to designated holding pens before the auction and immediately after the animal is sold. Feed and feeding implements, if needed, will need to be left with the animals, if so deemed by the appropriate department superintendents.
 9. 4-H/FFA Members are expected to recruit potential buyers for the sale.
 10. **Sellers or any agent thereof are not allowed to approach buyers before, during or after the Sale to acquire a sale animal. Sellers found to be in violation of this rule will forfeit all income from the sale of the animal and will be referred to the 4-H and FFA State Fair Review Board where additional sanctions may be imposed.**
 11. In the event that a carcass of a sale animal is condemned by USDA inspectors, the buyer is given a choice of a full refund of the sale price or replacement of an equal quality and weight animal of the respective species, BY THE SELLER.
 12. Sales Checks will be released to the seller upon receipt of a thank you note from the seller to the buyer. Buyer addresses will be sent to members by mid-September. Sale checks will be mailed by the end of September. Lost checks or checks not cashed within 60 days of check date will be subject to a \$25 reprocessing fee.
 13. A 6% commission fee will be deducted from each sale to cover costs of the Sale - i.e. promotion, pictures. Appropriate beef, pork, lamb check-off fees will also be deducted.
 14. All Sales Are Final. Terms are Net Cash at the Close of the Sale. Payments may be made by cash, Visa, MasterCard, Discover, American Express or personal check.
 15. Ownership and title passes to the buyer or their representative at the time of purchase. The buyer assumes ownership and responsibility for the animal at this time. 4-H/FFA and/or the seller is not responsible for any injury, sickness or death of the animal beyond the point of sale.
 16. The sale committee will make every effort to deliver purchased animals to their processor of choice within reason. The buyer is responsible for arranging the removal of purchased animals designated as "Haul by Buyer" from the fairgrounds. Animals must be removed by 10 am on the day following the Sale, unless other arrangements have been made with the Sale Chairs in advance.

2017 Maryland State Fair 4-H Presents! Entry Form
Division X – Special 4-H Programs, Section VI – 4-H Presents! Program

Entry Deadline: Entry must be received at the Maryland 4-H Center on or before **August 15, 2017**. Entry may be sent via mail, FAX, or e-mail to:

Mail: Maryland 4-H Center, Attn: State Fair 4-H Presents!, 8020 Greenmead Drive, College Park, MD 20740
 FAX: 301-314-7146 or e-mail: nfields@umd.edu

4-Hers may enter multiple events. Complete separate forms for Individual and Team/Group entries.

INDIVIDUAL ENTRIES

Exhibitor Name: _____ 4-H Age: _____ County: _____

Address: _____

Phone Number: _____ E-mail address: _____

TEAM/GROUP ENTRIES

Group Name: _____

County: _____ 4-H Age of Oldest Team/Group Member: _____

Group Leader's/Parent's Name: _____ Phone: _____ e-mail: _____

Group Leader's/Parent's Address: _____

Names of Team/Group Members: _____

Presentations (Check all that apply – one entry per category):

- _____ Demonstration – Kitchen needed? ____ Yes ____ No
- _____ Visual Presentation
- _____ Prepared Speech
- _____ Radio Public Service Announcement (PSA)
- _____ Interpretation – Dramatic, Humorous, Poetry
- _____ Talent

Presentation Dates:

Rank preferred dates 1-3; "X" dates not preferred

- _____ Saturday, Aug. 26, 2017 – 10:00am-12:00pm
- _____ Saturday, August 26, 2017 – 5:00pm-7:00pm
- _____ Sunday, August 27, 2017 – 2:00pm-7:00pm
- _____ Saturday, Sept. 2, 2017 – 10:00am-12:00 pm
- _____ Sunday, Sept. 3, 2017 – 10:00am-7:00pm
- _____ Monday, Sept. 4, 2017 – 10:00am-12:00pm

Top Chef Competitions (One entry per weekend—Individuals Only):

Top Chef Tailgate Throwdown – First Weekend

- _____ Friday August 25, 2017 – 6:00-8:00 pm Kitchen needed? ____ Yes ____ No
- _____ Sunday, August 27, 2017 – 11:00 am – 1:00 pm Kitchen needed? ____ Yes ____ No

Top Chef Challenge – Second Weekend

- _____ Friday, September 1, 2017 – 6:00-8:00 pm Kitchen needed? ____ Yes ____ No
- _____ Saturday, September 2, 2017 – 4:00pm-6:00 pm Kitchen needed? ____ Yes ____ No

University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry or national origin, marital status, genetic information, political affiliation, or gender identity and expression. 12/2015

MARYLAND 4-H FASHION REVUE CLASSES:

The State 4-H Fashion Revue is open to members ages 14 - 18 who have been selected by their unit (county/city 4-H office) for competition. Each unit may send two (2) 4-H members in each Constructed class and two (2) 4-H members in each Ready-to- Wear class. In addition, each unit may send two (2) 4-H members who are 13 as of January 1 of the current year to participate in the Fashion Revue.

Classes are as follows:

A. GARMENT MADE AND MODELED BY 4-H MEMBER

1. **Sports Wear/Lounge Wear**- Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleep wear.
2. **Costumes** - Costumes which are historic, ethnic, or created for theatrical or special events.
3. **Formal Wear** - Outfit suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.
4. **Business/Professional** – Outfits appropriate for job interviews or professional settings.
5. **Outer Wear** - Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.
6. **Dresses** – could include a sundress or other non-formal dress.
7. **Separates** – Jacket, vest, slacks, skirt, blouse, shorts - an outfit appropriate for school or casual affair. (2 or more pieces.)
8. **NEW*** Recycled Design** – member designs and sews a wearable garment from previously used materials. The completed garment is different from its original use. The original garment is not yardage like a bedspread or sheet, but an actual garment (or two or more garments). Additional fabric and trim may be added to complete the new garment. The new garment must show at least 50% change in construction. Member must include before and after pictures.

B. READY-TO-WEAR FASHION MODELED BY 4-H MEMBER

9. **Sports Wear/Lounge Wear** - Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleep wear.
10. **Costumes** - Costumes which are historic, ethnic, or created for theatrical or special events.
11. **Formal Wear** - Outfit suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.
12. **Business/Professional** – Outfits appropriate for job interviews or professional settings.
13. **Outer Wear** - Pull-over jackets, short and long coats, rain wear, capes, blazers, and other garments to be worn outdoors but not specifically designed for a particular sport.
14. **Dresses** – could include a sundress or other non-formal dress.
15. **Separates** - Jacket, vest, slacks, skirt, blouse, shorts - an outfit appropriate for school or casual affair. (2 or more pieces.)
16. **NEW*** Wearable Art** – decorate a garment(s) using arts and crafts techniques, embellish to taste. Member must include before and after pictures.

C. THIRTEEN YEAR OLD - Two 4-H members per unit who are 13 as of January 1 of the current year may participate in the Fashion Revue but will not be judged. **Their participation will be as a learning experience and as a member of the county/city group. These activities are offered to the 13 year olds to prepare them for their first competitive year.**

FASHION REVUE PARTICIPANT DATA FORM DEADLINE: July 31st

STATE 4-H FASHION REVUE PARTICIPANT DATA FORM GENERAL

CONTEST RULES:

1. All participants must be enrolled in 4-H and currently enrolled in a clothing or fashion revue project.
2. Only senior 4-H members are eligible to compete in the state fashion revue program. 4-H members thirteen years of age are invited to model in the fashion revue, but are not judged.
3. Each fashion participant must complete the fashion revue participant data form and mail or email it to the UME Allegany County Office by **July 31st**.

Send Forms to: **Lacie Ashby**
 UME Allegany County Office
 1 Commerce Drive
 Cumberland, MD 21502
 lashby@umd.edu

4. A participant is entered by their unit 4-H Educator for only one category in the state Fashion Revue.
 5. Outfits entered and modeled must not have been modeled previously in the State Fashion Revue.
 6. All Fashion Revue participants are required to participate in the entire schedule of events. Participants who have conflicts will be expected to make a choice. **Fashion Revue Events will be held on Friday September 1st, with afternoon judging and evening show.**
 7. Each fashion revue participant will be judged in the category entered. The category will not be changed by the judges. Judging will be done by a team of qualified persons. They will use the criteria outlined on the judging card.
 8. Judges' Choice Awards will be presented in areas of (1) *Best Model*, (2) *Best Accessorized*, and (3) *Best Selection*.
 9. Fashion Revue awards are provided by the Maryland State Fair and Agriculture Society. A champion and reserve champion will be selected in categories 1 through 16 to receive a rosette.
 - a. The Grand Champion Constructed and Grand Champion Ready-to-Wear will be presented a bouquet of flowers. **Previous Grand Champions cannot compete in that Division.**
- NOTE: One Fashion Revue Grand Champion could become a member of the 4-H Congress Delegation based on their Grand Champion Award and their 4-H Portfolio.

Constructed Garments Division:

- Class 1** Sports Wear/Lounge Wear
- Class 2** Costumes
- Class 3** Formal Wear
- Class 4** Business/Professional
- Class 5** Outer Wear
- Class 6** Dresses
- Class 7** Separates
- Class 8** Recycled Design

Ready-to-Wear Outfits Division:

- Class 9** Sports Wear/Lounge Wear
- Class 10** Costumes
- Class 11** Formal Wear
- Class 12** Business Professional
- Class 13** Outer Wear
- Class 14** Dresses
- Class 15** Separate
- Class 16** Wearable Art

Non-Competitive 13 Year Old

Fashion Revue Senior & 13 Year Old Exhibitors

Name: _____ Email: _____

Full Mailing Address: _____

Phone: _____ 4-H Unit (County/City): _____

Years in 4-H: _____ Years in Clothing Project: _____ Age (as of Jan. 1): _____

Grade in School (as of Sept. 1): School attending in the Fall: _____

Constructed Garments

Ready-to-Wear

Please check the Class in which you are entering (check only one):

1. Sports Wear/Lounge Wear

9. RTW Sports Wear/Lounge Wear

2. Costume

10. RTW Costume

3. Formal Wear

11. RTW Formal Wear

4. Business Professional

12. RTW Business Professional

5. Outer Wear

13. RTW Outer Wear

6. Dresses

14. RTW Dresses

7. Separates

15. RTW Separates

8. Recycled Design

16. Wearable Art

Non-Competitive 13 Year Old

Fashion Revue

Name: _____ County/City: _____

NARRATION: Write a 150-175 word script. Please attach your narration. Remember that it's much easier to model your garment on stage **while** the narrator has interesting things to say!!! Do a good job of describing your garment and your work creating the garment. You may also add what clubs you are enrolled in and the 4-H projects you carry. This will be read during the State 4-H Fashion Show. (You may submit the script used in your county/city Fashion Revue electronically. If you are at a loss for words, check out some help sheets, at <http://extension.umd.edu/4-h/4-h-program-areas/fashion-revue> .)

Photograph: Attach a COLOR full-length photograph of you wearing the outfit and accessories you will model at Fashion Revue. The photo must be at least 3" x 5" in size and no larger than 5" x 7".

Special Note: Recycle Design & Wearable Art class entrants must attach a **BEFORE** and an **AFTER** photo of their outfit.

Attach photo here using a glue stick or tape. Please do not staple photo. Make sure your name and county/city is printed on the back of the photo. **Photos will not be returned.**