

## **MARLIN K. HOFF SCHOLARSHIP APPLICATION DEADLINE JULY 2<sup>nd</sup>, 2010**

A \$2000.00 scholarship will be offered to Maryland youth who have carried a dairy project and are enrolled in a four-year college. The Maryland State Fair will sponsor this new scholarship.

Scholarship recipient will be selected on the basis of involvement in the dairy industry, academic performance, leadership qualities, future goals, and financial need.

### **Qualifications and Stipulations:**

1. This scholarship is available to all Maryland dairy youth who are currently enrolled or have been enrolled in the dairy project either through 4-H, FFA, or breed organizations.
2. Students must be pursuing a four-year degree at the college of their choice.
3. This scholarship is available to entering freshman through entering seniors.
4. The applicant is eligible to win this scholarship one time only.
5. This scholarship will be awarded during the Maryland Holstein Futurity at the Maryland State Fair.
6. Individuals may apply for both the Maryland State Fair Scholarship and The Marlin K. Hoff Scholarship, however, individuals may not be recipients of both scholarships.

### **Application procedure:**

1. Attach a copy of your most recent high school or college transcript.
2. Attach letter of recommendation from two of the following:
  - a. School principal, instructor or counselor.
  - b. College professor or advisor.
  - c. County agent, FFA or 4-H club leader.
  - d. Dairy farmer.
3. Proof of enrollment to an accredited four-year college or university must be presented to the Maryland State Fair office by October 1st of the academic year in which the scholarship is awarded.
4. A recent photo must be submitted.
5. **THIS APPLICATION MUST BE COMPLETED USING ONE INCH MARGINS, A MINIMUM OF ELEVEN POINT FONT, AND SHOULD NOT EXCEED FOUR DOUBLE SPACED PAGES, NOT INCLUDING TRANSCRIPTS AND LETTERS OF RECOMMENDATION.**

Send completed application to: Maryland State Fair Scholarship Program. Attention: Marlin K. Hoff  
Scholarship Award, P.O. Box 188, Timonium, MD 21094-0188.

**MARLIN K HOFF DAIRY SCHOLARSHIP**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, COUNTY, STATE, ZIP-- \_\_\_\_\_

TELEPHONE \_\_\_\_\_ SSN \_\_\_\_\_ BDATE \_\_\_\_\_

UNIVERSITY ATTENDING OR PLANNING TO ATTEND \_\_\_\_\_

YEAR OF SCHOOL \_\_\_\_\_

**FAMILY INFO:**

FATHER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

MOTHER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

SIBLINGS, AGES, & NUMBER ATTENDING COLLEGE \_\_\_\_\_

\_\_\_\_\_

FARM INFORMATION: # COWS \_\_\_\_\_ #HEIFERS \_\_\_\_\_

YOUR PROJECT: #COWS \_\_\_\_\_ #HEIFERS \_\_\_\_\_

**ACADEMICS:** A COMPLETE CUMULATIVE OFFICIAL TRANSCRIPT FROM HIGH SCHOOL  
REQUIRED FOR ENTERTANING FRESHMAN.

DATE OF GRADUATION \_\_\_\_\_ HIGH SCHOOL \_\_\_\_\_

GPA \_\_\_\_\_ SAT SCORES: VERBAL \_\_\_\_\_ MATH \_\_\_\_\_

CHECK ANY OF THE FOLLOWING THAT APPLY:

NATIONAL MERIT FINALIST \_\_\_\_\_ SEMI-FINALIST \_\_\_\_\_ COMMENDED \_\_\_\_\_

MARYLAND DISTINGUISHED SCHOLAR FINALIST \_\_\_\_\_ SEMI-FINALIST \_\_\_\_\_

**COLLEGE:** COMPLETE BELOW IF APPLICABLE AND INCLUDE AN OFFICIAL TRANSCRIPT.

COLLEGE MAJOR \_\_\_\_\_ GRAD. DATE \_\_\_\_\_

**FINANCE:** COLLEGE EXPENSES: TUITION \_\_\_\_\_ ROOM & BOARD \_\_\_\_\_

PLEASE LIST FINANCIAL AID, GRANTS, AND SCHOLARSHIPS YOU HAVE RECEIVED FOR  
YOUR COLLEGE EDUCATION. LIST PAST SCHOLARSHIPS AS WELL AS SCHOLARSHIPS  
PRESENTED THIS YEAR. BRIEFLY DESCRIBE HOW YOU PLAN TO FINANCE YOUR COLLEGE  
EDUCATION.

A. LIST YOUR DAIRY ACTIVITIES & INVOLVEMENT IN AGRICULTURAL ORGANIZATIONS INCLUDING 4-H, FFA, OR JUNIOR BREED ASSOCIATIONS. ALSO, LIST YOUR CLUBS AND ACTIVITIES, NUMBER OF YEARS, AND LEADERSHIP RESPONSIBILITIES.

B. LIST YOUR HONORS AND AWARDS RECEIVED THROUGH DAIRY WORK.

C. LIST YOUR CHURCH, COMMUNITY AND SCHOOL ACTIVITIES/AWARDS RELATED.

D. LIST YOUR RESPONSIBILITIES IN YOUR FARM OPERATION OR INVOLVEMENT WITH THE DAIRY PROJECT (i.e. LEASING OR WORKING WITH OTHER FARM OPERATIONS). INCLUDE ANY OFF FARM EMPLOYMENT YOU MAY HAVE HAD.

E. PLEASE DESCRIBE YOUR SHORT AND LONG TERM GOALS.

ESSAY: DESCRIBE HOW YOUR EXPERIENCE AND EXPOSURE TO THE DAIRY PROJECT HAS INFLUENCED YOUR LIFE. (250 WORDS OR LESS)